

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:19-cv-02198-KBJ**

CENTER FOR BIOLOGICAL DIVERSITY et al v.  
ENVIRONMENTAL PROTECTION AGENCY  
Assigned to: Judge Ketanji Brown Jackson  
Case: 1:19-cv-00688-KBJ  
Cause: 05:552 Freedom of Information Act

Date Filed: 07/24/2019  
Jury Demand: None  
Nature of Suit: 899 Administrative  
Procedure Act/Review or Appeal of  
Agency Decision  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**CENTER FOR BIOLOGICAL  
DIVERSITY**

represented by **Amy R. Atwood**  
CENTER FOR BIOLOGICAL  
DIVERSITY  
P.O. Box 11374  
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**ATTORNEY TO BE NOTICED**

**Margaret E. Townsend**  
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DIVERSITY  
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**ATTORNEY TO BE NOTICED**

**Plaintiff**

**ENVIRONMENTAL INTEGRITY  
PROJECT**

represented by **Amy R. Atwood**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Margaret E. Townsend**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**U.S. ENVIRONMENTAL  
PROTECTION AGENCY**

represented by **Joshua M. Kolsky**  
U.S. ATTORNEY'S OFFICE FOR THE  
DISTRICT OF COLUMBIA  
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**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
07/24/2019	<u>1</u>	COMPLAINT against ENVIRONMENTAL PROTECTION AGENCY ( Filing fee \$ 400 receipt number 0090-6274832) filed by CENTER FOR BIOLOGICAL

		DIVERSITY, INC., ENVIRONMENTAL INTEGRITY PROJECT. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons, # <u>3</u> Summons, # <u>4</u> Summons, # <u>5</u> Corporate Disclosure)(Townsend, Margaret) (Entered: 07/24/2019)
07/26/2019		Case Assigned to Judge Carl J. Nichols. (zeg) (Entered: 07/26/2019)
07/26/2019	<u>2</u>	NOTICE OF RELATED CASE by CENTER FOR BIOLOGICAL DIVERSITY, ENVIRONMENTAL INTEGRITY PROJECT. Case related to Case No. 19-688. (Townsend, Margaret) (Entered: 07/26/2019)
07/26/2019		Case Reassigned to Judge Ketanji Brown Jackson. Judge Carl J. Nichols is no longer assigned to the case. (zeg) (Entered: 07/26/2019)
07/26/2019	<u>3</u>	SUMMONS (3) Issued Electronically as to U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zeg) (Entered: 07/26/2019)
08/12/2019	<u>4</u>	NOTICE of Appearance by Amy R. Atwood on behalf of CENTER FOR BIOLOGICAL DIVERSITY, ENVIRONMENTAL INTEGRITY PROJECT (Atwood, Amy) (Entered: 08/12/2019)
08/14/2019	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. ENVIRONMENTAL PROTECTION AGENCY served on 8/5/2019 (Attachments: # <u>1</u> Exhibit Proof of Service)(Townsend, Margaret) (Entered: 08/14/2019)
08/14/2019	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 8/5/2019. (Attachments: # <u>1</u> Exhibit Proof of Service)(Townsend, Margaret) (Entered: 08/14/2019)
08/14/2019	<u>7</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 8/8/2019. Answer due for ALL FEDERAL DEFENDANTS by 10/7/2019. (Attachments: # <u>1</u> Exhibit Proof of Service)(Townsend, Margaret) (Entered: 08/14/2019)
08/16/2019	<u>8</u>	GENERAL ORDER AND GUIDELINES APPLICABLE TO APA CASES ASSIGNED TO JUDGE KETANJI BROWN JACKSON. The Court will hold the parties and counsel responsible for following these directives, and parties and counsel should pay particular attention to the Court's instructions for batching motions and filing exhibits. Failure to adhere to this Order may, when appropriate, result the imposition of sanctions and/or sua sponte denial of non-conforming motions. Signed by Judge Ketanji Brown Jackson on 8/16/2019. (lckbj1) (Entered: 08/16/2019)
09/23/2019	<u>9</u>	NOTICE OF RELATED CASE by All Plaintiffs. Case related to Case No. 19-2181. (Townsend, Margaret) (Entered: 09/23/2019)
09/23/2019	<u>10</u>	NOTICE of Appearance by Joshua M. Kolsky on behalf of U.S. ENVIRONMENTAL PROTECTION AGENCY (Kolsky, Joshua) (Entered: 09/23/2019)
09/23/2019	<u>11</u>	MOTION for Extension of Time to <i>Respond to Complaint</i> by U.S. ENVIRONMENTAL PROTECTION AGENCY (Attachments: # <u>1</u> Text of Proposed Order)(Kolsky, Joshua) (Entered: 09/23/2019)